COUNTY GOVERNMENT OF MANDERA





TENDER NOTICE

1.1 The Equalization Fund Advisory Board, through the County Government of Mandera, hereby invites eligible bidders to bid for various tenders for the Financial Year 2023-2024 as follows;

| N O. | TENDER NO | ITEM DESCRIPTION | TENDER SECURITY | ELIGIBI LITY | | |
|---------|-------------------------|---|--------------------|-----------------|--|--|
| | HEALTH SERVICES | | | | | |
| 1. | MCG/OT/74/2023- 2024 | PROPOSED CONSTRUCTION OF DISPENSARY AT ANDARAK IN BANISA SUB-COUNTY | 160,000 | OPEN | | |
| 2. | MCG/OT/75/2023- 2024 | PROPOSED CONSTRUCTION OF DISPENSARY AT MERILE IN BANISA SUB-COUNTY | 160,000 | OPEN | | |
| 3. | MCG/OT/76/2023- 2024 | PROPOSED CONSTRUCTION OF DISPENSARY AT BURASHUM IN BANISA SUB-COUNTY | 150,000 | OPEN | | |
| 4. | MCG/OT/77/2023- 2024 | PROPOSED CONSTRUCTION OF MATERNITY WING, LABORATORY, AND FENCING OFGUBA HEALTH CENTRE AT BANISA SUB-COUNTY | 450,000 | OPEN | | |
| 5. | MCG/OT/78/2023- 2024 | PROPOSED CONSTRUCTION OF LABORATORY AND MATERNITYWING FOR MALKAMARI HEALTH CENTRE AT BANISA SUB-COUNTY | 240,000 | OPEN | | |
| 6. | MCG/OT/79/2023- 2024 | PROPOSED CONSTRUCTION OF DISPENSARY AT DAMASA LOCATION IN LAFEY SUB-COUNTY | 100,000 | OPEN | | |
| 7. | MCG/OT/80/2023- 2024 | PROPOSED EQUIPING OF THEATRE BLOCK AT LAFEY HOSPITAL IN LAFEY SUB-COUNTY | 280,000 | OPEN | | |
| 8. | MCG/OT/81/2023- 2024 | PROPOSED CONSTRUCTION OF MATERNITY WING, REPAIR OFOPD UNIT AND CHAIN LINK FENCING OF QUMBISO DISPENSARY AT MANDERA EAST | NIL | WOMEN | | |
| 9. | MCG/OT/82/2023- 2024 | PROPOSED UPGRADING OF SALA HEALTH CENTRE MATERNITY AND PLACENTA PIT AND CONNECTION OF PIPED WATER AND CONSTRUCTION OF INCINERATOR AT LAFEY SUB-COUNTY | 120,000 | OPEN | | |
| 10. | MCG/OT/83/2023- 2024 | PROPOSED UPGRADING OF MATERNITY WING, CONSTRUCTIONOF INCINERATOR AND RENOVATION OF OPD AT WARANKARA HEALTH CENTRE AT LAFEY SUB-COUNTY | 300 ,000 | OPEN | | |

| 11. | MCG/OT/84/2023- | PROPOSED UPGRADING AND EQUIPING OF | 300,000 | OPEN |
|-----|-----------------|--|----------------|-------|
| 11. | 2024 | SHAFSAFEY DISPENSARY AND MATERNITY WING | 500,000 | OILIV |
| | | AT MANDERA EAST SUB-COUNTY | | |
| 12. | MCG/OT/85/2023- | PROPOSED INSTALLATION OF SOLAR LIGHTS | 200,000 | OPEN |
| | 2024 | AND CONSTRUCTION OF TWIN TOILETS AT | | |
| | | QARBA QOLEY HELATH CENTRE IN MANDERA | | |
| | | EAST SUB-COUNTY | | |
| 13. | MCG/OT/86/2023- | PROPOSED CONSTRUCTION OF OGORWEYNE | 200,000 | OPEN |
| | 2024 | DISPENSARY, TWIN TOILET, ELEVATED WATER | | |
| | - | TANK AND INCINERATOR IN MANDERA NORTH | | |
| | | SUB-COUNTY | | |
| 14. | MCG/OT/87/2023- | PROPOSED CONSTRUCTION OF 6 BED MATERNITY | NIL | YOUTH |
| | 2024 | AND DELIVERY BLOCK AT OLLA IN MANDERA | | |
| | 2021 | NORTH SUB-COUNTY | | |
| 15. | MCG/OT/88/2023- | PROPOSED CONSTRUCTION OF JABI BAAR | NIL | PWD |
| | 2024 | DISPENSARY AT MANDERA NORTH SUB-COUNTY | | |
| | | | | |
| 16. | MCG/OT/89/2023- | PROPOSED CONSTRUCTION OF KALICHA | NIL | WOMEN |
| | 2024 | DISPENSARY MATERNITY WING AT MANDERA | | |
| 15 | | NORTH SUB-COUNTY | 2 60 000 | ODEN |
| 17. | MCG/OT/90/2023- | PROPOSED EXPANSION OF RHAMU DIMTU | 360,000 | OPEN |
| | 2024 | HELATH CENTRE WITH MATERNITY WING AND | | |
| | | WARDS IN MANDERA NORTH SUB-COUNTY | | |
| 18. | MCG/OT/91/2023- | PROPOSED CONSTRUCTION OF DISPENSARY, | 160,000 | OPEN |
| | 2024 | TWIN TOILETSAND STAFF QUARTERS AT TULI | | |
| | | IN UDOLLE LOCATION AT MANDERA SOUTH | | |
| | | SUB-COUNTY | | |
| 19. | MCG/OT/92/2023- | CONSTRUCTION OF MODERN THEATRE AT | 400,000 | OPEN |
| | 2024 | KUTULO LEVEL 4 HOSPITAL MANDERA SOUTH | | |
| 20. | MCC/OT/02/2022 | SUB-COUNTY PROPOSED SOLARIZATION OF POULCARSE | NIL | WOMEN |
| 20. | MCG/OT/93/2023- | PROPOSED SOLARIZATION OF BOJI GARSE DISPENSARY AT MANDERA SOUTH SUB-COUNTY | INIL | WOWEN |
| | 2024 | DISTENSART AT MANDERA SOUTH SUB-COUNTY | | |
| 21. | MCG/OT/94/2023- | PROPOSED SOLARIZATION OF SHIMBIR FATUMA | 240,000 | OPEN |
| | 2024 | DISPENSARY AND ODP, MATERNITY AND | , | |
| | 2021 | INCINERATOR AT MANDERA SOUTH SUB-COUNTY | | |
| 22. | MCG/OT/95/2023- | PROPOSED EQUIPING OF THEATERAT DANDU | 240,000 | OPEN |
| | 2024 | HOSPITAL IN MANDERA WEST SUB-COUNTY | | |
| | | | | |
| 23. | MCG/OT/96/2023- | PROPOSED UPGRADING OF GITHER HEALTH | NIL | PWD |
| 20. | | | | 1 |
| 20. | 2024 | CENTRE BY CONSTRUCTING MATERNITY | | |
| 201 | 2024 | WARDS, LABORATORY, PHARMACY AND | | |
| 201 | 2024 | WARDS, LABORATORY, PHARMACY AND SOLARIZATION AT MANDERA WEST SUB- | | |
| | | WARDS, LABORATORY, PHARMACY AND SOLARIZATION AT MANDERA WEST SUB- COUNTY | | |
| 23. | | WARDS, LABORATORY, PHARMACY AND SOLARIZATION AT MANDERA WEST SUB- | 170,000 | OPEN |
| | | WARDS, LABORATORY, PHARMACY AND SOLARIZATION AT MANDERA WEST SUB- COUNTY | 170,000 | OPEN |
| | MCG/OT/97/2023- | WARDS, LABORATORY, PHARMACY AND SOLARIZATION AT MANDERA WEST SUB- COUNTY PROPOSED CONSTRUCTION OF BULA MPYA | | |
| | MCG/OT/97/2023- | WARDS, LABORATORY, PHARMACY AND SOLARIZATION AT MANDERA WEST SUB- COUNTY PROPOSED CONSTRUCTION OF BULA MPYA LAGSURE DISPENSARY AT MANDERA WEST | 170,000 NIL | OPEN |

| | | MANDERA WEST SUB-COUNTY | | |
|-----|--------------------------|---|---------|------|
| | | ROADS, TRANSPORT AND PUBLIC WORKS | | |
| 26. | MCG/OT/99/2023- 2024 | PROPOSED CONSTRUCTION OF ACCESS ROAD FROM KUTULO TO SUKELA DIMA IN MANDERA SOUTH SUB-COUNTY | 240,000 | OPEN |
| 27. | MCG/OT/100/2023- 2024 | PROPOSED CONSTRUCTION OF CULVERT AT BELLA PRIMARY SCHOOL IN MANDERA EAST SUB- COUNTY | 110,000 | OPEN |
| 28. | MCG/OT/101/2023- 2024 | PROPOSED GRADING OF DIRRIBOR- TARAMA ROAD IN DERKALE AT BANISA SUB-COUNTY | 104,000 | OPEN |
| 29. | MCG/OT/102/2023- 2024 | PROPOSED GRADING AND GRAVELLING FROM DUDUBLE TO TAKABA IN MANDERA WEST | 120,000 | OPEN |
| 30. | MCG/OT/103/2023- 2024 | PROPOSED GRAVELING OF FARJAN- HULLOW ROAD AT BANISA SUB-COUNTY | 170,000 | OPEN |
| 31. | MCG/OT/104/2023- 2024 | PROPOSED GRADING AND GRAVELING FROM MZEE BILLOW KABAGE STAGE TO BOYSTOWN IN MANDERA EAST SUB-COUNTY | 118,000 | OPEN |
| 32. | MCG/OT/105/2023- 2024 | PROPOSED GRAVELING OF KUTULO-KUTAYU ROAD IN MANDERA SOUTH SUB-COUNTY | NIL | PWD |
| 33. | MCG/OT/106/2023- 2024 | PROPOSED GRAVELLING AND GRADING OF ARABIA- BAMBO- ODHA - LIBEHIYA ROAD IN MANDERA EAST SUB-COUNTY | 200,000 | OPEN |
| 34. | MCG/OT/107/2023- 2024 | PROPOSED GRAVELLING AND GRADING BETWEEN KHALALIO AND DARIKA IN MANDERA EAST | 120,000 | OPEN |
| 35. | MCG/OT/108/2023- 2024 | PROPOSED MURRUMING OF ASHABITO- OGORWEYNE - ELELE ROAD IN MANDERA NORTH SUB-COUNTY | 170,000 | OPEN |
| 36. | MCG/OT/109/2023- 2024 | PROPOSED MURRUMING OF GUTICHA- LANQURA- SARMAN ROAD IN MANDERA NORTH SUB- COUNTY. | NIL | PWD |
| 37. | MCG/OT/110/2023- 2024 | PROPOSED MURRUMING OF ROAD FROM MUBARAK VILLAGE TO KUBI JUNCTION IN MANDERA NORTH SUB-COUNTY | 136,000 | OPEN |
| 38. | MCG/OT/111/2023- 2024 | PROPOSED MURRUMING OF ROAD FROM MOROTHILE TOWN TO ASHABITO GIRLS IN MANDERA NORTH | 170,000 | OPEN |
| 39. | MCG/OT/112/2023- 2024 | PROPOSED MURRAMING OF WARANKARA- SAFO ROAD AT LAFEY SUB-COUNTY | 156,000 | OPEN |
| 40. | MCG/OT/113/2023- 2024 | PROPOSED GRADING AND MURRAMING OF ROADS WITHIN SHIMBIR FATUMA TOWN IN MANDERA SOUTH SUB-COUNTY. | 212,000 | OPEN |
| 41. | MCG/OT/114/2023- | PROPOSED GRADING AND PATCH IMPROVEMENT OF RHAMU DIMTU- GARSE GABRAY FARM IN | 101,800 | OPEN |

| | 2024 | MANDERA NOTRTH | | | | |
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| | WAT | ER, ENVIRONMENT, ENERGY AND CLIMATE CHANC | ŦE | | | |
| | | | | | | |
| 42. | MCG/OT/115/2023- 2024 | PROPOSED EXTENSION OF WATER DISTRIBUTION SYSTEM IN BULLA DANA RHAMU TOWN IN MANDERA NORTH SUB-COUNTY | 200,000 | OPEN | | |
| 43. | MCG/OT/116/2023- 2024 | PROPOSED FINCHARO WATER SUPPLY PROJECT IN MANDERA SOUTH SUB-COUNTY | 200,000 | OPEN | | |
| 44. | MCG/OT/118/2023- 2024 | PROPOSED DRILLING AND EQUIPING OF KARO BOREHOLE IN MANDERA EAST | 150,000 | OPEN | | |
| 45. | MCG/OT/119/2023- 2024 | PROPOSED REHABILITATION OF WATER SUPPLY SYSTEM AND CONNECTION TO WATER KIOSK WITHIN KILIWEHIRI TOWN IN BANISA SUB- COUNTY | 380,000 | OPEN | | |
| 46. | MCG/OT/120/2023- 2024 | PROPOSED CONSTRUCTION OF OVERHEAD/ELAVATED WATER TANK AND WATER SUPPLY PIPING TO WATER KIOSKS AT LIBEHIYA IN MANDERA EAST SUB-COUNTY | NIL | YOUTH | | |
| 47. | MCG/OT/121/2023- 2024 | PROPOSED CONSTRUCTION OF 10,000M3 EARTH PAN IN MKUTANO VILLAGE IN ELWAK SOUTH AT MANDERA SOUTH SUB-COUNTY | 160,000 | OPEN | | |
| 48. | MCG/OT/122/2023- 2024 | PROPOSED CONSTRUCTION OF 20,000 M3 EARTH PAN AT QURAHMATHOW IN MANDERA NORTH SUB-COUNTY | 230,000 | OPEN | | |
| 49. | MCG/OT/123/2023- 2024 | PROPOSED WARGADUD WATER SUPPLY PROJECT IN MANDERA SOUTH SUB-COUNTY | 200,000 | OPEN | | |
| 50. | MCG/OT/124/2023- 2024 | PROPOSED ALUNGU WATER SUPPLY PROJECT IN LAFEY SUB COUNTY | 170,000 | OPEN | | |
| 51. | MCG/OT/125/2023- 2024 | PROPOSED EXTENSION OF WATER SUPPLY FROM BUSLEY TO CORNER B IN MNADERA EAST SUB- COUNTY | 200,000 | OPEN | | |
| 52. | MCG/OT/126/2023- 2024 | PROPOSED AUGMENTATION OF DANDU WATER SUPPLY PROJECT IN IN DANDU WARD AT MANDERA WEST SUB-COUNTY | 200,000 | OPEN | | |
| 53. | MCG/OT/127/2023- 2024 | PROPOSED PIPING OF WATER SUPPLY PROJECT TO BULLA AFYA IN MANDERA SOUTH SUB-COUNTY | NIL | WOMEN | | |

- 1. Tendering will be conducted under open competitive method National using a standardized tender document. Tendering is open to <u>all qualified and interested Tenderers</u>.
- 2. Qualified and interested tenderers may obtain further information and inspect the Tender Documents during office hours 0800 to 1700 hours at the office of the CECM- Finance and Economic Planning or county website *mandera.go.ke*
- 3. A complete set of tender documents may be obtained electronically free of charge from the

Website mandera.go.ke..

- 4. Tender documents may be viewed and downloaded for free from the website *mandera.go.ke* .Tenderers who download the tender document must forward their particulars immediately to *Procurement@mandera.go.ke* to facilitate any further clarification or addendum.
- 5. Tenders shall be quoted be in Kenya Shillings and shall include all taxes. Tenders shall remain valid for 126 days from the date of opening of tenders.
- 6. The Tenders must be accompanied by a *tender security* or *tender securing declaration* for special group reservation as per the eligibility in the tender notice.
- 7. The Tenderer shall chronologically serialize all pages of the tender documents submitted.
- 8. Completed tenders must be delivered to the address below on or before FRIDAY 3RD MAY 2024 at 10:00 AM
- 9. Tenders will be opened immediately after the deadline date and time specified above or any dead line date and times specified later. Tenders will be publicly opened in the presence of the Tenderers' designated representatives who choose to attend at the address below.
- 10. Late tenders will be rejected.
- 11. The addresses referred to above are:

A. Address for obtaining further information and for purchasing tender documents

CECM- FINANCE AND ECONOMIC PLANNING procurement@mandera.go.ke MANDERA COUNTY GOVERNMENT COUNTY HEADQUARTERS (GREEN COUNTY) 1st FLR P.O BOX 13-70300 MANDERA

A. Address for Submission of Tenders.

MANDERA COUNTY GOVERNMENT COUNTY HEADQUARTERS (GREEN COUNTY) GROUND FLR P.O BOX 13-70300 MANDERA